

**Commonwealth of Massachusetts
Department of Telecommunications and Energy
Fitchburg Gas and Electric Light Company
Docket No. D.T.E. 02-24/25
Responses to the Attorney General's Fifth Set of Information Requests**

Request No. AG-5-40 (Gas)

Referring to Schedule MHC-7-17, please provide the workpapers, calculations, formulas, assumptions and other supporting documentation for the Allocated Expenses shown on line 8 through 19.

Response:

Please refer to originally filed rental water heater and conversion burner study, Exhibit FGE-MHC-7 (gas), for the workpapers, calculations, formulas, assumptions and other supporting documentation for the Allocated Expenses shown on line 8 through 19 on Schedule MHC-7-17 (Gas).

Person Responsible: Mark H. Collin